

# Desire Object, Forgotten Object: Objectification for Animists

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In the erotically adventurous world, a lot of conversation has been batted about concerning the idea of objectification and its supposed partner humiliation. However, for those of us who believe objects have souls, things have value, and the earth itself is not something to be thrown away when we are done with it, how does this dynamic between human and human-object shift? How does our interaction with a human table change for those of us who look at tables as more than wood? Can we apply our desire to create lasting relationships with our human-objects (through backing up their core value and identities, negotiation, and more) to creating lasting relationships with the non-human-objects in our world? In a world where everything has a soul, we will look at whether humiliation has a place in the language of objectification and dive into our own ethics while examining our objects of desire.

Creating a lexicon: Animism, Object, Objectification

Objects have souls, things have (varying degrees) of value  
Table as more than table  
Core identity  
Negotiation

Objectification and Humiliation – very different topics  
Humiliation v Erotic embarrassment  
Original context of humiliation = destruction of spirit

What is hot about it for you?  
House model (Midori)- which are supporting walls, which are decorative walls?  
Active listening with our ears  
Active listening with our spirit  
Standard Objectification tells Tops to shut off  
Feminist anti-objectification, and awareness of the eye of the viewer  
Purposefully creating new neural pathways for the object and the owner  
Object Owner. Object User

Consciously doing it?  
Job as object  
Natural or habitual calling – where is the source  
The power of filling our purpose in this world  
What is the purpose of this object?  
Chair/lover's purpose  
We can turn a violin into a hammer, but it does not have a chance to be a violin  
Finding owners/users that understand an Object's nature

Dom as object; Guru Bhatki  
Training a robot vs. a dog  
Who from associations  
What are you carrying around that says “Trash” is bad?  
One person’s trash is another person’s treasure

Investing in long-lasting objects  
Object upkeep v. Throw away mentality – “My” Doll v. “The” Doll  
The notion of “Away” as a fallacy  
Trash culture v. recycle culture v. reuse/repurpose culture

Make “personal” play different?

Relationship title as objectification  
Sexual objectification  
Slave as property  
Sacred votive object as ensouled object

Sacred Prostitution  
Animal as property  
Alliances and connections  
“We have many pet onions”

Changing I AM to YOU ARE

Only want me as thing?  
BDSM from shadow

What’s coming?  
Choices you make?  
Choices they make?